

**From:** [Norman M. Semanko](#)  
**To:** [Johnson, Patrick](#); [Murdock, Michaela M CIV USARMY CENWW \(USA\)](#)  
**Cc:** [Lawrence Kogan](#)  
**Subject:** [Non-DoD Source] RE: 20-C04: INFORMATION REQUEST for Ace Black Ranches, LLP - Bruneau, Idaho; NWW-2021-00077: Information Request to Ace Black Ranches  
**Date:** Tuesday, April 6, 2021 10:41:16 AM  
**Attachments:** [image001.png](#)  
[emailsignaturelogonotext\\_c4fe8a58-60ec-4e55-8f78-be04efb3833d.png](#)

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Thank you both. I just sent a WebEx invitation out for 2:15 PT tomorrow (Wednesday, 4/7).

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**From:** Johnson, Patrick <[johnson.patrick@epa.gov](mailto:johnson.patrick@epa.gov)>  
**Sent:** Tuesday, April 6, 2021 11:06 AM  
**To:** Murdock, Michaela M CIV USARMY CENWW (USA) <[Michaela.M.Murdock@usace.army.mil](mailto:Michaela.M.Murdock@usace.army.mil)>; Norman M. Semanko <[NSemanko@parsonsbehle.com](mailto:NSemanko@parsonsbehle.com)>  
**Cc:** Lawrence Kogan <[lkogan@koganlawgroup.com](mailto:lkogan@koganlawgroup.com)>  
**Subject:** RE: 20-C04: INFORMATION REQUEST for Ace Black Ranches, LLP - Bruneau, Idaho; NWW-2021-00077: Information Request to Ace Black Ranches

Hello:

Within the blocks provided by Michaela, I am available anytime after 2:00PM Pacific on Wednesday (4/7).

Sincerely,

Patrick B. Johnson  
Office of Regional Counsel  
U.S. Environmental Protection Agency, Region 10  
1200 Sixth Avenue, Suite 155  
Seattle, Washington 98101  
(206) 553-6905

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**From:** Murdock, Michaela M CIV USARMY CENWW (USA) <[Michaela.M.Murdock@usace.army.mil](mailto:Michaela.M.Murdock@usace.army.mil)>  
**Sent:** Tuesday, April 6, 2021 8:07 AM  
**To:** Norman M. Semanko <[NSemanko@parsonsbehle.com](mailto:NSemanko@parsonsbehle.com)>; Johnson, Patrick <[johnson.patrick@epa.gov](mailto:johnson.patrick@epa.gov)>  
**Cc:** Lawrence Kogan <[lkogan@koganlawgroup.com](mailto:lkogan@koganlawgroup.com)>  
**Subject:** RE: 20-C04: INFORMATION REQUEST for Ace Black Ranches, LLP - Bruneau, Idaho; NWW-2021-00077: Information Request to Ace Black Ranches

Mr. Semanko,

I am available to meet most of Wednesday (except 12-2p.m. Pacific) and in the afternoon on Thursday (after 1:00 p.m. Pacific).

Thank you,

Michaela M. Murdock  
Assistant District Counsel  
U.S. Army Corps of Engineers, Walla Walla District  
201 N. Third Avenue  
Walla Walla, WA 99362  
(509) 527-7707

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**From:** Norman M. Semanko <[NSemanko@parsonsbehle.com](mailto:NSemanko@parsonsbehle.com)>

**Sent:** Monday, April 5, 2021 7:26 PM

**To:** Johnson, Patrick <[johnson.patrick@epa.gov](mailto:johnson.patrick@epa.gov)>; Murdock, Michaela M CIV USARMY CENWW (USA) <[Michaela.M.Murdock@usace.army.mil](mailto:Michaela.M.Murdock@usace.army.mil)>

**Cc:** Lawrence Kogan <[lkogan@koganlawgroup.com](mailto:lkogan@koganlawgroup.com)>

**Subject:** [Non-DoD Source] 20-C04: INFORMATION REQUEST for Ace Black Ranches, LLP - Bruneau, Idaho; NWW-2021-00077: Information Request to Ace Black Ranches

Dear Patrick Johnson and Michaela Murdock:

Larry Kogan and I would appreciate the opportunity to speak with both of you regarding the above-referenced information requests sent by your respective clients to our client, Ace Black Ranches, LLP. Please advise regarding your availability on Wednesday or Thursday of this week. I will then send out a calendar invite.

Thank you.

Norman Semanko



A Professional  
Law Corporation

**Norman M. Semanko • Attorney at Law**

**Parsons Behle & Latimer**

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